



CITY COUNCIL
ATLANTA, GEORGIA

04-R-0750

A RESOLUTION
BY COUNCILMEMBER HOWARD SHOOK

AS AMENDED
BY TRANSPORTATION COMMITTEE

AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT PROPERTY DONATED TO THE CITY OF ATLANTA BY ING U.S. - RESIDENTIAL FUND, L.P., FOR THE PURPOSE OF CONSTRUCTING A LEFT TURN LANE AND INSTALLATING A TRAFFIC SIGNAL AT PIEDMONT ROAD AND PIEDMONT CENTER DRIVEWAY "B", LOCATED IN LAND LOT 98 OF THE 17th DISTRICT OF FULTON COUNTY, GEORGIA AND FOR OTHER PURPOSES

WHEREAS, the Department of Public works has determined that there is a need for a left-turn lane and traffic signal at the intersection of Piedmont Road and Piedmont Center Driveway "B"; and,

WHEREAS, the left-turn lane and traffic signal will provide better access for vehicles and the BATMA Shuttle (The "Buck") turning left onto Piedmont Road from; and,

WHEREAS, this project will improve traffic flow and contribute to the increase of safety; and,

WHEREAS, ING U.S. - Residential Fund, L.P., has agreed to donate this property which is required to construct these improvements at no cost to the City of Atlanta; and,

WHEREAS, there is a need to construct this project as soon as possible.

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA that the property located in Land Lot 98 of the 17th District of Fulton County, Georgia be donated by ING U.S. - Residential Fund, L.P. for the purpose of constructing a left-turn lane and traffic signal at the intersection of Piedmont Road and Piedmont Center Driveway "B", and the City Attorney be and is hereby authorized and directed to take the necessary action to close said transaction. A description of said property is set forth in Exhibit A to this resolution and incorporated therein.

A true copy,

Rhonda Daughkin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

May 3, 2004
May 11, 2004

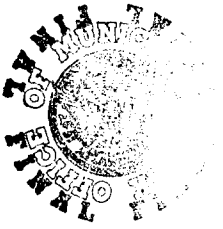


EXHIBIT A

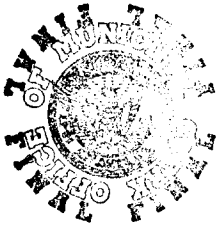
WRITTEN DESCRIPTION OF PROPERTY TO BE DEDICATED BY ING U.S. – RESIDENTIAL FUND, L.P. TO THE CITY OF ATLANTA FOR THE USE OF PUBLIC RIGHT-OF WAY AND MAINTENANCE OF DETECTION LOOPS

Legal Description Right-of-Way ING U.S. – Residential Fund, L.P.

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 98 of the 17th District, City of Atlanta, Fulton County, Georgia, and being more particularly described as follows:

TO FIND THE POINT OF BEGINNING, commence at the centerline of intersection of Habersham Road with the westerly right-of-way line of Piedmont Road (60-foot right-of-way at this point); THENCE along said right-of-way line of Piedmont Road (right-of-way varies) a distance of 1,152.88 feet to a point, said point being THE POINT OF BEGINNING; THENCE along said right-of-way line South 67 degrees 51 minutes 01 seconds East, a distance of 4.26 feet to a point; THENCE along said right-of-way line South 47 degrees 01 minutes 07 seconds East, a distance of 38.56 feet to a point; THENCE along the said right-of-way line South 35 degrees 45 minutes 29 seconds East, a distance of 123.53 feet to a point; THENCE leaving said right-of-way line, along the common property line between Nationale-Nederlanden Intervest II, B.V., and The Barclay at Buckhead Pines, South 50 degrees 47 minutes 13 seconds West, a distance of 2.75 feet to a point; THENCE leaving said property line North 40 degrees 05 minutes 07 seconds West, a distance of 93.24 feet to a point; THENCE North 35 degrees 45 minutes 57 seconds West, a distance of 72.15 feet to an aforementioned point on the westerly right-of-way line of Piedmont Road (right-of-way varies), said point being THE POINT OF BEGINNING.

Said easements contains 0.0256 acres, or 1,114.87 square feet, more or less.



Legal Description
Easement
ING U.S. – Residential Fund, L.P.

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TO FIND THE POINT OF BEGINNING, commence at the centerline intersection of Habersham Road with the westerly right-of-way line of Piedmont Road (60 foot right-of-way at this point); THENCE along said right-of-way line of Piedmont Road (right-of-way varies) a distance of 1,087.12 feet to a point, said point being THE POINT OF BEGINNING; THENCE along said right-of-way line South 35 degrees 45 minutes 30 seconds East, a distance of 39.23 feet to a point; THENCE leaving said right-of-way line South 75 degrees 53 minutes 40 seconds West , a distance of 49.45 feet to a point; THENCE North 34 degrees 59 minutes 44 seconds West, a distance of 22.11 feet to a point; THENCE North 55 degrees 38 minutes 56 seconds East, a distance of 45.68 feet to an aforementioned point on the westerly right-of-way line of Piedmont Road (right-of-way varies), said point being THE POINT OF BEGINNING.

Said easement contains 0.0323 acres, or 1,406.53 square feet, more or less.



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WHEREAS, the left-turn lane and traffic signal will provide better access for vehicles and the BATMA Shuttle (The "Buck") turning left onto Piedmont Road from; and,

WHEREAS, this project will improve traffic flow and contribute to the increase of safety; and,

WHEREAS, ING U.S. - Residential Fund, L.P., has agreed to donate this property which is required to construct these improvements at no cost to the City of Atlanta; and,

WHEREAS, there is a need to construct this project as soon as possible.

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA that the property located in Land Lot 98 of the 17th District of Fulton County, Georgia be donated by ING U.S. - Residential Fund, L.P. for the purpose of constructing a left-turn lane and traffic signal at the intersection of Piedmont Road and Piedmont Center Driveway "B", and the City Attorney be and is hereby authorized and directed to take the necessary action to close said transaction. A description of said property is set forth in Exhibit A to this resolution and incorporated therein.

Howard Shook

04-R-0750

A RESOLUTION
BY COUNCILMEMBER HOWARD SHOOK

A RESOLUTION AUTHORIZING THE MAYOR OF HIS DESIGNEE TO ACCEPT PROPERTY DONATED TO THE CITY OF ATLANTA BY ING U.S. - RESIDENTIAL FUND, L.P., FOR THE PURPOSE OF CONSTRUCTING A LEFT TURN LANE AND INSTALLATING A TRAFFIC SIGNAL AT PIEDMONT ROAD AND PIEDMONT CENTER DRIVEWAY "B", LOCATED IN LAND LOT 98 OF THE 17th DISTRICT OF FULTON COUNTY, GEORGIA AND FOR OTHER PURPOSES

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Howard Shook

From: Matthew Hicks
Sent: Monday, April 19, 2004 10:52 AM
To: Howard Shook
Subject: RE:

At this time, all the dates look fine for me. After our office closes, you can contact me at my personal e-mail address at mhicks@alum.emory.edu <<mailto:mhicks@alum.emory.edu>> or my cell phone at 678-523-0336. Thanks for all of your help.

Matt

From: Howard Shook
Sent: Monday, April 19, 2004 7:15 AM
To: tarbes@atlantada.com, jdunning@itsmarta.com, grady_smith@urscorp.com, RGravel@sbcharch.com,; Matthew Hicks
Subject:

Beltline Brain Trust (BBT):

This is to provide proposed dates for our next meeting, some thirty days out. Please indicate your suitable days/times from the following:

May 10; 1 or 2pm

May 11; 1 or 2pm

May 12; 9, 10, 11am

May 13; 10am or 2pm

May 14; 2pm

May 18; 10am or 1pm

May 19; 11am or 2pm

May 20; 10am or 1pm

May 21; 9am or 1pm

Thanks

Howard Shook

04-R-0750

(Do Not Write Above This Line)

Hand Shook

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BY COUNCILMEMBER HOWARD SHOOK

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AND INSTALLATING A TRAFFIC SIGNAL
AT PIEDMONT ROAD AND PIEDMONT
CENTER DRIVEWAY "B", LOCATED IN
LAND LOT 98 OF THE 17th DISTRICT OF
FULTON COUNTY, GEORGIA AND FOR
OTHER PURPOSES.

ADOPTED BY

MAY 3 2004

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred

4/19/04

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading
Committee _____
Date _____
Chair _____
Referred to _____

Committee
TRANSPORTATION

Date
4/28/04

Chair
David H. Jones

Action:

Fav, Adv, Hold (see rev. side)

C.T. Miller

Members

David H. Jones
Dean Shuler

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd
Readings

☒ Consent ☐ V Vote ☒ R R

CERTIFIED

CERTIFICATE

MAY 3 2004

COUNCIL PRESIDENT PRO

CERTIFICATE

MAY 3 2004

David H. Jones
COUNCIL PRESIDENT

MAYOR'S ACTION

APPROVED

MAY 11 2004

MAYOR